

Please mark your answers to the questions below as indicated. Your Social Security number is requested only to permit obtaining demographic information. All information from this survey is strictly confidential and will be used purely for planning and research purposes.

| MARKING INSTRUCTIONS | |
|--|---|
| <ul style="list-style-type: none"> • Use a No. 2 pencil only. • Do not use ink, ballpoint, or felt tip pens. • Make solid marks that fill the response completely. • Erase cleanly any marks you wish to change. • Make no stray marks on this form. • Do not fold, tear, or mutilate this form. | <p>CORRECT ●</p> <p>INCORRECT ⊗ ⊘ ⊙ ⊚</p> |

Please write your social security number in the spaces provided and fill in the corresponding bubbles.

| SOCIAL SECURITY NO. | | | | | | | | | |
|---------------------|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |

- To how many colleges did you apply this year, including the one you are now attending? Please mark only **one** response.

| | |
|---|--------------|
| 1 | One |
| 2 | Two |
| 3 | Three |
| 4 | Four |
| 5 | Five or more |
- Are you receiving any type of financial aid? Include work study, grants, loans, and scholarships. Please mark only **one** response.

| | |
|---|-----|
| 1 | Yes |
| 0 | No |
- If you answered yes to question 2a above, please indicate below each kind of aid you received. Please mark **all that apply**.

| | |
|--------------------------|----------------------------|
| <input type="checkbox"/> | Academic |
| <input type="checkbox"/> | Financial need |
| <input type="checkbox"/> | Athletic-based |
| <input type="checkbox"/> | Other (dance, music, etc.) |
| <input type="checkbox"/> | Other than listed above |
- For the year 2000, what was the amount of your parents' or guardians' **combined** pre-tax income? Please try to answer even if you are financially independent. Please mark only **one** response.

| | | | |
|---|-------------------|----|---------------------|
| 1 | \$10,000 or less | 8 | \$40,001-\$50,000 |
| 2 | \$10,001-\$15,000 | 9 | \$50,001-\$60,000 |
| 3 | \$15,001-\$20,000 | 10 | \$60,001-\$75,000 |
| 4 | \$20,001-\$25,000 | 11 | \$75,001-\$100,000 |
| 5 | \$25,001-\$30,000 | 12 | \$100,001-\$150,000 |
| 6 | \$30,001-\$35,000 | 13 | \$150,001-\$200,000 |
| 7 | \$35,001-\$40,000 | 14 | More than \$200,000 |
- How many people do your parents or guardians currently support in their household? **Include yourself** and parents or guardians, if applicable. Please mark only **one** response.

| | | | | | |
|---|-----|---|-------|---|--------------|
| 1 | One | 3 | Three | 5 | Five or more |
| 2 | Two | 4 | Four | | |
- How many of your parents' or guardians' dependents **including yourself** are currently enrolled in college? Please mark only **one** response.

| | |
|---|--------------------------|
| 1 | Only myself |
| 2 | Two dependents |
| 3 | Three or more dependents |
- Indicate the educational attainment of each parent or guardian. Please mark only **one** response for each parent or guardian.

| | | | | |
|-------------|---------------|---|---|---|
| Father/Male | Mother/Female | 1 | 1 | Less than high school graduate |
| | | 2 | 2 | High school graduate |
| | | 3 | 3 | Some college/no degree |
| | | 4 | 4 | Two-year associate degree |
| | | 5 | 5 | Four-year baccalaureate degree |
| | | 6 | 6 | Some graduate or first professional coursework, but no degree |
| | | 7 | 7 | Master's Degree |
| | | 8 | 8 | Doctorate or first professional degree (medicine, dentistry, law, etc.) |
- Which best describes the area in which you lived during high school? Please mark only **one** response.

| | |
|---|------------------------------------|
| 1 | Rural area |
| 2 | Small town (20,000 or fewer) |
| 3 | Moderate-size city (20,001-60,000) |
| 4 | Large city (60,001-100,000) |
| 5 | Urban area (more than 100,000) |
- Do your plans include employment during your first semester? Please mark only **one** response.

| | |
|---|--|
| 2 | I plan to work 20 hours or more each week. |
| 1 | I plan to work less than 20 hours each week. |
| 0 | I do not plan to work. |
- This fall, will you have a computer for your **personal** use at this institution? Please mark only **one** response.

| | |
|---|----------------|
| 4 | Yes, a laptop |
| 3 | Yes, a desktop |
| 2 | No |
| 1 | Don't know yet |
- If you answered yes to question 8a above, will you be able to connect your computer to the **Internet** at this institution? Please mark only **one** response.

| | |
|---|----------------|
| 3 | Yes |
| 2 | No |
| 1 | Don't know yet |

Thank you!