

REVISION [11/20/2015]: Table 9 did not provide a full count of all degrees being sought and has been corrected.

**Combined Future Plans Surveys and Survey of Recent Graduates
Academic Year 2013-2014 Graduates
College of Humanities and Social Sciences
Summary Report**

This summary report presents combined results from graduating seniors participating in either the December 2013 or May 2014 Future Plans Survey (FPS) or the follow-up September 2014 Survey of Recent Graduates (SRG) for the College of Humanities and Social Sciences.

Department Summaries

The following table provides summary statistics for academic year 2013-2014 graduates in each of the College of Humanities and Social Sciences departments. It includes the number of students in the department who graduated in December 2013, May 2014, or the first summer session of 2014 as well as the number of those students who submitted the Future Plans Survey and/or Survey of Recent Graduates. It also includes the number of students who indicated that at the time of the survey they had already accepted a full-time position (including military and volunteer work [e.g., Peace Corps]), and the number who indicated they were either attending or planning on attending graduate or professional school. Finally, it includes summary statistics on the self-reported salaries of those having accepted full-time employment.

Table 1: Department Summaries

| Department | Survey Population | Survey Respondents | Response Rate | N Full Time Job | N Grad/Prof School | 25th Percentile Salary | Median Salary | 75th Percentile Salary | Average Salary | N Reported Salary |
|-----------------------------------|-------------------|--------------------|---------------|-----------------|--------------------|------------------------|---------------|------------------------|----------------|-------------------|
| Communication | 202 | 110 | 54.5% | 60 | 15 | 28,750 | 31,250 | 41,250 | 34,202 | 47 |
| English | 105 | 60 | 57.1% | 28 | 10 | 31,250 | 33,750 | 36,250 | 33,150 | 25 |
| Foreign Languages And Literatures | 34 | 26 | 76.5% | 9 | 7 | 35,000 | 40,000 | 50,000 | 39,063 | 8 |
| History | 80 | 46 | 57.5% | 11 | 23 | 23,750 | 31,250 | 36,250 | 38,182 | 11 |
| Interdisciplinary Studies | 114 | 56 | 49.1% | 29 | 6 | 26,250 | 31,250 | 51,250 | 37,826 | 23 |
| Leadership in Public Sector | 17 | 13 | 76.5% | 8 | 4 | 31,250 | 41,250 | 76,250 | 55,179 | 7 |
| Philosophy and Religious Studies | 18 | 8 | 44.4% | 2 | 4 | ** | ** | ** | ** | 2 |
| Political Science | 148 | 96 | 64.9% | 47 | 25 | 26,250 | 31,250 | 33,750 | 31,809 | 38 |
| Psychology | 212 | 128 | 60.4% | 39 | 52 | 16,250 | 23,750 | 33,750 | 25,444 | 31 |
| Social Work | 38 | 20 | 52.6% | 8 | 6 | 32,500 | 38,750 | 43,750 | 37,813 | 8 |
| Sociology | 141 | 79 | 56.0% | 41 | 9 | 21,250 | 31,250 | 36,250 | 30,644 | 33 |
| CHASS Overall | 1109 | 642 | 57.9% | 282 | 161 | 26,250 | 31,250 | 38,750 | 33,326 | 233 |

**Statistics on salary information for those departments with fewer than 4 respondents reporting their salary have been excluded from the table.

Full-Time Employment (college overall)

Table 2: Name of Company/Organization

| | N |
|-----------------------------|---|
| A media productions company | 1 |
| ASPSA | 1 |
| AT&T | 1 |
| Acosta Sales and Marketing | 1 |
| Additional Staffing Group | 1 |
| Aerotek | 1 |
| Ajinomoto | 2 |
| Allianz Global Assistance | 1 |
| Allscripts | 1 |
| Allstate | 1 |
| Americorps | 4 |
| Apex Systems | 1 |
| Aqua-Tots Swim Schools | 1 |
| Audacity Factory | 1 |
| Aupair | 1 |
| Baker Roofing Company | 1 |
| Bank of America | 1 |
| Barnes & Noble | 1 |
| Booster | 1 |
| Booz Allen Hamilton | 1 |
| CTG-Lenovo | 1 |
| Calvary Christian School | 1 |
| Campbell University | 1 |

Table 2: Name of Company/Organization, *continued*

| | N |
|---------------------------------------------|---|
| Campus Crusade for Christ | 1 |
| Capital Area Teen Court | 1 |
| Capital Financial Solutions | 1 |
| CarMax | 1 |
| Cardinal Group Management | 1 |
| Carol Woods Retirement Community | 1 |
| Carolina Country Club | 1 |
| Carolina Electrical | 1 |
| Carolina Hurricanes | 1 |
| Charlotte-Mecklenburg Schools | 1 |
| Chiesi USA, Inc. | 1 |
| Chubb Insurance Group | 1 |
| Cisco Systems | 2 |
| Citrix | 2 |
| City-County Bureau of Identification (CCBI) | 1 |
| Coffee Haven | 1 |
| Coleman Research Group | 1 |
| College Advising Corps | 2 |
| Committee to Elect Tim Moffitt | 1 |
| Community Management Cooperation | 1 |
| Creative Artists Agency | 1 |
| Credit Suisse | 1 |
| Creedmoor Road Animal Hospital | 1 |
| Cumberland County Courthouse | 1 |
| DDC Advocacy | 1 |

Table 2: Name of Company/Organization, *continued*

| | N |
|---------------------------------------|---|
| DMC Atlanta | 1 |
| Deloitte | 1 |
| Department Social Services | 1 |
| Duke Athletics & Fox Sports | 1 |
| Durham Police Department | 1 |
| Durham Public Schools | 1 |
| E&J Gallo Winery | 1 |
| Easter Seals UCP | 1 |
| Epic | 1 |
| Exchange Family Center | 1 |
| Family Service of Rhode Island | 1 |
| Fastenal | 1 |
| Fidelity Investments | 2 |
| FleishmanHillard | 1 |
| Florida Atlantic University Athletics | 1 |
| Foot Levelers Inc. | 1 |
| Four Hands LLC | 1 |
| Fulenwider Enterprises | 1 |
| Funcom | 1 |
| GHP Management | 1 |
| Gene McLaurin for NC Senate | 1 |
| Global Knowledge | 1 |
| Green Gate Olive Oils | 1 |
| Greene Resources | 1 |
| Greenpeace | 2 |

Table 2: Name of Company/Organization, *continued*

| | N |
|---------------------------------------------------|---|
| Habitat for Humanity of Wake County | 1 |
| Harris Teeter | 1 |
| Hedrick Gardner LLP | 1 |
| Hill, Chesson & Woody | 1 |
| Hollister | 1 |
| Holly Hill Hospital | 1 |
| Hooters of America | 1 |
| Horizon Realty Advisors | 1 |
| INC RESEARCH | 1 |
| InView Eye Care OD, PLLC | 1 |
| International Mission Board | 1 |
| International Rescue Committee | 1 |
| Johnston County Schools | 1 |
| KKJ Forensic and Psychological Services | 1 |
| Keller Williams Realty Raleigh | 1 |
| Kilpatrick Townsend | 1 |
| Knurture | 1 |
| La Fe Foods/ Peace China Restaurants | 1 |
| Largemouth Communications | 1 |
| Law Offices of Karl E. Knudsen and Edd K. Roberts | 1 |
| Law Offices of Melody Edwardo, PLLC | 1 |
| Learning Express Toys | 1 |
| Lenovo | 1 |
| Leukemia and Lymphoma Society | 1 |
| Love Wins Ministries | 1 |

Table 2: Name of Company/Organization, *continued*

| | N |
|---------------------------------------|---|
| Love's Hardware | 1 |
| Main Street Rag Publishing Company | 1 |
| Maple Spring Gardens | 1 |
| McCauley Family Learning Center | 1 |
| Merck | 1 |
| Meredith Corporation | 1 |
| Metametrics | 1 |
| NARAL Pro-Choice North Carolina | 1 |
| NBC | 1 |
| NC Coordinated Campaign | 1 |
| NC Department of Commerce | 1 |
| NC Department of Labor | 1 |
| NC Department of State Treasurer | 1 |
| NC Education Lottery | 1 |
| NC House of Representatives | 1 |
| NC Office of the Governor | 1 |
| NC State Athletic Ticket Office | 1 |
| NC State Employees Credit Union | 4 |
| NC State Fire Marshal's Office | 1 |
| NC State University | 8 |
| New York City Department of Education | 1 |
| NextLot | 2 |
| Noodles and Company | 1 |
| Northrop Grumman | 1 |
| Nova | 1 |

Table 2: Name of Company/Organization, *continued*

| | N |
|-----------------------------------|---|
| Office of the Lieutenant Governor | 1 |
| Officeteam | 1 |
| Ogletree Deakins | 1 |
| Outdoor Sports Marketing | 1 |
| Panera Bread | 1 |
| Peace Corps | 3 |
| Penco international | 1 |
| Penland School of Crafts | 1 |
| People's Revolution | 1 |
| Physicians Pharmacy Alliance | 1 |
| Preiss Company | 1 |
| Premier Inc. | 1 |
| Presbyterian Hospital | 1 |
| Prestonwood Country Club | 1 |
| Public Allies | 1 |
| Quintiles | 2 |
| ROI Revolution | 2 |
| RTI International | 2 |
| Raleigh Neurology | 1 |
| Red Hat | 4 |
| Red Ventures | 1 |
| Reformed University Fellowship | 1 |
| Research Triangle High School | 1 |
| Revolution Technologies | 1 |
| Richir Outreach | 1 |

Table 2: Name of Company/Organization, *continued*

| | N |
|---------------------------------------|---|
| Rogers Herr Middle School | 1 |
| SAS Institute | 1 |
| Sam's | 1 |
| Scribe America | 1 |
| Self Employed | 1 |
| Sheetz | 1 |
| Sherwin Williams | 1 |
| Signature Consultants | 1 |
| Skanska | 1 |
| Social and Scientific Systems, Inc | 1 |
| Southeaster Data Communications, Inc. | 1 |
| Southeastern Healthcare | 1 |
| Southeastern Junior Golf Tour | 1 |
| Southern Season | 1 |
| State Farm | 1 |
| Stony Hill Rural Fire Department Inc. | 1 |
| Sugarland | 1 |
| Sunrise Services, Inc. | 1 |
| TEK Systems | 1 |
| Teach For America | 6 |
| Teleflex | 1 |
| Tenacity, Inc. | 1 |
| The Gula Graham Group | 1 |
| The ONE Group | 1 |
| The Vanguard Group | 1 |

Table 2: Name of Company/Organization, *continued*

| | N |
|------------------------------------------|---|
| The Walt Disney Company | 1 |
| The Wolfpack Club | 1 |
| Thomas B. Fordham Institute | 1 |
| Tiger J LLC | 1 |
| Torrenti Cycles, Inc. | 1 |
| Total Flight Solutions | 1 |
| Town of Apex | 1 |
| TransPerfect | 1 |
| Triple 7 Public Relations | 1 |
| UNC General Administration | 1 |
| UNC Healthcare | 2 |
| URS | 1 |
| US Air Force | 5 |
| US Army | 3 |
| US Marine Corps | 1 |
| US Navy | 2 |
| United Rentals, Inc | 1 |
| University of North Carolina | 1 |
| Vanguard | 3 |
| Verizon Wireless | 1 |
| VisionPoint Marketing | 1 |
| Volt Workforce Solutions | 1 |
| WJCL News | 1 |
| Waccamaw Regional Council of Governments | 1 |
| Wake County CPS | 1 |

Table 2: Name of Company/Organization, *continued*

| | N |
|----------------------------------|---|
| Wake County Guardian Ad Litem | 1 |
| Wake County Public School System | 7 |
| Wake County Sheriff's Office | 2 |
| Walt Disney World | 3 |
| Wendy's | 1 |
| West Columbia Police Department | 1 |
| Whole Foods Market | 2 |
| Will Moon Knives | 1 |
| Williams Used Cars, Inc. | 1 |
| YMCA | 1 |
| Yay Creative Group Inc. | 1 |
| Young Life | 1 |
| iContact | 1 |
| Not sure | 1 |
| N/A | 1 |

Table 3: Location of Company (state)

| | N | % |
|----------------------|-----|------|
| North Carolina | 207 | 77.8 |
| District of Columbia | 7 | 2.6 |
| New York | 6 | 2.3 |
| Virginia | 5 | 1.9 |
| Florida | 5 | 1.9 |
| South Carolina | 4 | 1.5 |
| Texas | 3 | 1.1 |

Table 3: Location of Company (state), *continued*

| | N | % |
|---------------|---|-----|
| Georgia | 3 | 1.1 |
| California | 3 | 1.1 |
| Alabama | 2 | 0.8 |
| Washington | 2 | 0.8 |
| Arkansas | 2 | 0.8 |
| Pennsylvania | 1 | 0.4 |
| Iowa | 1 | 0.4 |
| Tennessee | 1 | 0.4 |
| Wisconsin | 1 | 0.4 |
| Rhode Island | 1 | 0.4 |
| Maryland | 1 | 0.4 |
| Arizona | 1 | 0.4 |
| Massachusetts | 1 | 0.4 |
| Idaho | 1 | 0.4 |
| Hawaii | 1 | 0.4 |
| Mississippi | 1 | 0.4 |
| Montana | 1 | 0.4 |
| Colorado | 1 | 0.4 |
| Kentucky | 1 | 0.4 |
| Not sure | 3 | 1.1 |

Table 4: Region of Company (inside/outside NC Triangle)

| | N | % |
|------------|-----|------|
| Triangle | 162 | 60.7 |
| Outside NC | 67 | 25.1 |
| Other NC | 38 | 14.2 |

Table 5: Job Title

| | N |
|------------------------------------|---|
| 2D LT | 1 |
| 2LT | 2 |
| Academic Success Corp | 1 |
| Account Coordinator | 1 |
| Account Manager | 1 |
| Accountant | 1 |
| Accounting/legal research | 1 |
| Administrative Assistant | 5 |
| Administrative Specialist | 1 |
| Adviser | 1 |
| Agent | 1 |
| Air Force Officer | 1 |
| AmeriCorps VISTA | 1 |
| Animal Control Officer | 1 |
| Assistant Equipment Manager Intern | 1 |
| Assistant General Manager | 1 |
| Assistant Manager | 1 |
| Assistant Publicist | 1 |

Table 5: Job Title, continued

| | N |
|-------------------------------------------------------|---|
| Assistant to the Chief of Staff | 1 |
| Assistant to the President | 1 |
| Assistant/ Assistant Manager | 1 |
| Associate Account Executive | 1 |
| Associate Producer | 1 |
| Associate Recruiter | 1 |
| Associate Sales Representative | 1 |
| Associate Technical Support Engineer | 1 |
| Athletics Media Services Assistant | 1 |
| Banking Operations Specialist | 1 |
| Barista | 1 |
| Bartender | 1 |
| Bio-Process Technician | 1 |
| Buffet Tender | 1 |
| Business Technology Analyst | 1 |
| CAMP(College Assistance Migrant Program) Tutor/mentor | 1 |
| CEO | 1 |
| CNA | 1 |
| CPS Investigator | 1 |
| Cafe Lead | 1 |
| Campaign Manager | 2 |
| Campaign Specialist for Light the Night Walk | 1 |
| Campus Ministry Intern | 1 |
| Capital Area Teen Court | 1 |
| Case Assistant | 1 |

Table 5: Job Title, continued

| | N |
|-------------------------------------------|---|
| Case Management Intern | 1 |
| Cast Member | 1 |
| ClassTech Technician | 1 |
| Client Communication Coordinator | 1 |
| Client Relation Specialist | 1 |
| Client Relations Coordinator | 1 |
| Client Relationship Associate | 1 |
| Client Relationship Specialist | 2 |
| Clinical Sales Business Representative II | 1 |
| College Coach | 1 |
| College Readiness Advisor | 1 |
| Communications Director | 1 |
| Communications Intern | 1 |
| Community & Constituent Affairs Liaison | 1 |
| Consultant | 1 |
| Contract Administrator | 1 |
| Core Team Member | 1 |
| Corp Member-Teacher | 1 |
| Corporate Bartender Trainer | 1 |
| Cru overseas intern | 1 |
| Customer Advocate Team Temp | 1 |
| Customer Service Associate | 1 |
| Customer Service Manager | 1 |
| Customer Service Specialist Rep I | 1 |
| Customer Support | 1 |

Table 5: Job Title, continued

| | N |
|---------------------------------------------|---|
| Dealer Services Representative | 1 |
| Defined Contributions Representative | 1 |
| Defined Contributions Representative II | 1 |
| Deputy Fire Marshal | 1 |
| Detention Officer | 2 |
| Development Intern | 1 |
| Director of Agent Services & Communications | 1 |
| Document Coordinator | 1 |
| ELA Teacher | 1 |
| ESL Teacher | 1 |
| East Coast Page | 1 |
| Electrician | 1 |
| Elementary School Teacher | 1 |
| English Conversation Instructor | 1 |
| English Teacher | 1 |
| Event Coordinator | 1 |
| Executive Assistant | 1 |
| Experience Specialist | 1 |
| FSR II | 1 |
| Farm Hand | 1 |
| Federal Relations Assistant | 1 |
| Field Organizer | 2 |
| Financial Analyst | 1 |
| Financial Services Representative | 3 |
| Financial advisor | 1 |

Table 5: Job Title, continued

| | N |
|--------------------------------------------------|---|
| Fire Fighter | 1 |
| Fire Lieutenant | 1 |
| Frozen Foods Buyer and Grocery Supervisor | 1 |
| Fundraising Team Leader | 1 |
| Gopher | 1 |
| Graduate Assistant Coach | 1 |
| Grammar Editor / Selection Writer for ClassScape | 1 |
| Graphic Designer | 1 |
| Graphics Specialist | 1 |
| Grassroots Organizer Intern | 1 |
| Grocery Associate | 1 |
| Grocery Team Leader | 1 |
| Guardian Ad Litem | 1 |
| Guest Experience Services Professional Intern | 1 |
| HR/Recruiting Assistant | 1 |
| Health Programs Technician | 1 |
| Helicopter Pilot | 1 |
| High School English Teacher | 1 |
| Human Resources Assistant | 1 |
| Human Resources Intern | 1 |
| Human Service Senior Practitioner | 1 |
| IV Compounding Specialist | 1 |
| Identification Technician | 1 |
| Infantry Platoon Leader | 1 |
| Information and Referral Assistant Specialist | 1 |

Table 5: Job Title, continued

| | N |
|-----------------------------------------------|---|
| Inside Sales Representative | 2 |
| Intern | 4 |
| Internal Recruiter | 1 |
| International Account Executive | 1 |
| Internet Marketing Analyst | 1 |
| Judicial Assistant | 1 |
| Kids Club Councilor | 1 |
| Leasing Administrator | 1 |
| Leasing Agent | 1 |
| Leasing and Marketing Manager | 1 |
| Legal Assistant | 1 |
| Life Enrichment Facilitator | 1 |
| Lifeguard/College Program Cast Member | 1 |
| Management Development Program Candidate | 1 |
| Manager | 1 |
| Manager in Training | 1 |
| Marine Corps Officer | 1 |
| Marketing Coordinator | 2 |
| Marketing Intern | 1 |
| Marketing Manager | 1 |
| Marketing Rep | 1 |
| Marketing and Business Development Specialist | 1 |
| Math Teacher | 1 |
| Media Relations Intern | 1 |
| Medical Assistant | 1 |

Table 5: Job Title, continued

| | N |
|------------------------------------------|---|
| Medical Scribe/Documenter | 2 |
| Mental Health Case Manager | 1 |
| Mental Health Technician | 1 |
| Military Intelligence Officer | 1 |
| Mission Intern | 1 |
| Music Agent Assistant | 1 |
| Network Process and Quality Manager | 1 |
| Non-technical IT Consultant | 1 |
| Nursing Assistant | 1 |
| Office Services | 1 |
| Office Support Staff/ Records Specialist | 1 |
| Operations Cast Member | 1 |
| Owner | 1 |
| Paralegal | 2 |
| Paraoptometrician | 1 |
| Paraprofessional Case Worker | 1 |
| Paraprofessional Unit Leader | 1 |
| Peace Corps Volunteer | 1 |
| Performance Partner Analyst | 1 |
| Police Recruit | 1 |
| Political Coordinator | 1 |
| Political Organizer | 1 |
| Power Plant Operator | 1 |
| President/Head Mechanic | 1 |
| Producer | 1 |

Table 5: Job Title, continued

| | N |
|-----------------------------------|---|
| Production Assistant | 1 |
| Program Assistant | 1 |
| Program Associate | 1 |
| Project Engineer | 1 |
| Project Manager | 3 |
| Psychometrician | 1 |
| Public Relations Intern | 3 |
| Reconditioning Production Manager | 1 |
| Recruiting Coordinator | 1 |
| Recruitment Coordinator | 1 |
| Recruitment Specialist | 1 |
| Regional Sales Executive | 1 |
| Research Analyst | 2 |
| Research Intern | 1 |
| Researcher | 1 |
| Resident Life Manager | 1 |
| Residential Counselor | 1 |
| Resource Measurement Coordinator | 1 |
| Responsible Gaming Specialist | 1 |
| Sales | 2 |
| Sales Associate | 1 |
| Sales Representative | 1 |
| Sales Representative/ Co-manager | 1 |
| Sales Specialist | 1 |
| Sales and Marketing Associate | 1 |

Table 5: Job Title, continued

| | N |
|------------------------------------------------------------|---|
| Scientific Recruiter | 1 |
| Secondary English Teacher | 1 |
| Secretary / Internet Sales Manager | 1 |
| Security Forces Officer | 1 |
| Senior Corporate Web Strategy Coordinator | 1 |
| Server, Ambassador | 1 |
| Shift Supervisor | 1 |
| Sign Language Interpreter | 1 |
| Social Media and Marketing Intern | 1 |
| Social Media and Marketing Strategist | 1 |
| Social Studies Teacher | 1 |
| Software Engineer I | 1 |
| Spanish Teacher | 4 |
| Special Assistant for Governmental and Constituent Affairs | 1 |
| Staff Associate I | 1 |
| Student Account Representative | 1 |
| Submittal Manager | 1 |
| Summer Camp Counselor, but may become a tutor in the fall | 1 |
| Surface Warfare Officer | 1 |
| TV News Producer | 1 |
| Teacher | 8 |
| Teacher's Assistant | 1 |
| Technical Editor | 1 |
| Technical Recruiter | 2 |
| Technology Support Supervisor | 1 |

Table 5: Job Title, continued

| | N |
|------------------------------------|---|
| Technology Support Technician | 1 |
| Therapist Assistant | 1 |
| Ticket Office Assistant | 1 |
| Tournament Coordinator | 1 |
| Traffic Management Center Operator | 1 |
| Training/Development Intern | 1 |
| Tutor | 1 |
| Underwriting Associate | 1 |
| Unit Manager | 1 |
| Unsure | 1 |
| Veterinary Technician | 1 |
| Video Assistant & Stage Manager | 1 |
| Volunteer Engagement Fellow | 1 |
| Warehouse Manager | 1 |
| Workforce and Housing Assistant | 1 |
| Youth educator | 1 |
| N/A | 2 |

Table 6: Resources Used to Help Get/Locate Job

| | N | % |
|---------------------------------------------------------|----|------|
| Internship/externship | 85 | 30.1 |
| Family/friends/classmates/co-workers | 84 | 29.8 |
| Personal connection(s) within the company | 80 | 28.4 |
| Internet | 56 | 19.9 |
| Campus or college career center | 36 | 12.8 |
| Applied for job via ePack | 36 | 12.8 |
| Career fair at NC State | 29 | 10.3 |
| Consultation with NCSU Career Counselor/Coach | 23 | 8.2 |
| Faculty member or found job listing in an NC State dept | 15 | 5.3 |
| Employer found resume on ePack | 12 | 4.3 |
| On-campus interviewing | 12 | 4.3 |
| Professional society | 11 | 3.9 |
| Career fair off campus | 10 | 3.5 |
| Staffing agency | 9 | 3.2 |
| Student teaching experience | 7 | 2.5 |
| Employer info session on campus | 6 | 2.1 |
| Co-op experience | 5 | 1.8 |
| Other | 24 | 8.5 |

*Respondents could select more than one resource.

Further Education (college overall; only among those accepted and enrolling)

Table 7: Name of Graduate/Professional School Students will be Attending

| | N |
|-------------------------------------|----|
| Appalachian State University | 2 |
| Atlanta's John Marshall Law | 1 |
| Bridgewater State University | 1 |
| Campbell University | 5 |
| Case Western Reserve University | 1 |
| Circle in the Square Theatre School | 1 |
| Duke University | 1 |
| East Carolina University | 5 |
| Elon University | 2 |
| Florida State University | 3 |
| George Mason | 1 |
| George Washington University | 2 |
| Georgetown University | 3 |
| Georgia Institute of Technology | 1 |
| Hofstra | 1 |
| Johns Hopkins University | 1 |
| Liberty University | 1 |
| Life University | 1 |
| Michigan State University | 1 |
| NC State University | 29 |
| NCCU School of Law | 2 |
| New York University | 1 |
| North Carolina Central University | 5 |

Table 7: Name of Graduate/Professional School Students will be Attending, *continued*

| | N |
|-------------------------------------------|----|
| Norwich University | 1 |
| Richmond University School of Law | 1 |
| Southeastern Baptist Theological Seminary | 1 |
| St. Mary's University | 1 |
| The Medical Arts School | 1 |
| UNC Chapel Hill | 13 |
| UNC Charlotte | 4 |
| UNC Greensboro | 6 |
| UNC School of Law | 1 |
| UNC Wilmington | 3 |
| Universiti Malaya | 1 |
| University of Alabama School of Law | 1 |
| University of Denver | 1 |
| University of Edinburgh | 1 |
| University of Georgia | 3 |
| University of Hartford | 1 |
| University of Houston - Clear Lake | 1 |
| University of Massachusetts, Amherst | 1 |
| University of Oklahoma | 1 |
| University of Tennessee Knoxville | 1 |
| University of Virginia | 1 |
| Wake Forest University | 2 |
| Western Carolina University | 2 |
| William and Mary | 2 |

Table 8: Location of Graduate/Professional School Students will be Attending

| | N | % |
|-----------------------|----|------|
| North Carolina | 58 | 67.4 |
| Georgia | 5 | 5.8 |
| District of Columbia | 5 | 5.8 |
| Virginia | 5 | 5.8 |
| Florida | 3 | 3.5 |
| Massachusetts | 2 | 2.3 |
| New York | 2 | 2.3 |
| Ohio | 1 | 1.2 |
| Michigan | 1 | 1.2 |
| Texas | 1 | 1.2 |
| Outside United States | 1 | 1.2 |
| Connecticut | 1 | 1.2 |
| Tennessee | 1 | 1.2 |

Table 9: Type of Degree

| | N | % |
|--------------|----|------|
| Master's | 81 | 66.6 |
| Doctoral | 5 | 4.1 |
| Professional | 34 | 27.9 |
| Other | 3 | 2.6 |

*Respondents could select more than one degree.

Table 10: Master's Degree

| | N |
|------|----|
| MA | 20 |
| MAC | 1 |
| MAEd | 7 |
| MALS | 1 |
| MAS | 1 |
| MAT | 8 |
| MFA | 1 |
| MGIM | 1 |
| MHS | 1 |
| MLIS | 1 |
| MPA | 2 |
| MPH | 2 |
| MPP | 1 |
| MPS | 1 |
| MS | 16 |
| MSL | 1 |
| MSOT | 2 |
| MSW | 12 |
| MTs | 1 |
| PSM | 1 |

Table 11: Doctoral Degree

| | N |
|-----|---|
| PhD | 6 |

Table 12: Professional Degree

| | N |
|--------|----|
| DC | 1 |
| DO | 1 |
| DVM | 1 |
| JD | 29 |
| MD | 1 |
| PharmD | 1 |

Table 13: Other Degree

| | N |
|------------------------------------|---|
| Certificate | 1 |
| Massage Therapist Program | 1 |
| Professional Workshop/Conservatory | 1 |

Table 14: Academic Program/Discipline Enrolled In*

| | N |
|-----------------------------------------------------|---|
| APB Initial Teacher License for Secondary Education | 1 |
| Accounting | 1 |
| Anthropology | 1 |
| Clinical Mental Health Counseling | 2 |
| Clinical Psychology | 1 |
| Clinical Psychology PhD | 1 |
| Clinical Psychology- ABA | 1 |
| Clinical psychology | 1 |
| Doctorate of Chiropractic program | 1 |
| Econ | 1 |

Table 14: Academic Program/Discipline Enrolled In*, continued

| | N |
|-----------------------------------------|----|
| Education | 2 |
| Education - MAT | 1 |
| Elementary Education | 1 |
| English | 1 |
| English Literature | 1 |
| First Year Law | 1 |
| Forensic Psychology | 1 |
| Health Informatics | 1 |
| Higher Education Administration | 1 |
| History Secondary Education | 1 |
| Human Biology/Pre-medical Studies | 1 |
| Human Resources | 1 |
| Human factors and applied cognition | 1 |
| IO psych | 1 |
| Industrial/Organizational Psychology | 1 |
| Integrated Digital Media | 1 |
| JD | 1 |
| JD -Law | 1 |
| JD Day Program in the School of Law | 1 |
| Juris doctorate candidate | 1 |
| Kinesiology-Sport Management and Policy | 1 |
| Law | 13 |
| Law (International Law) | 1 |
| Law School | 6 |
| Law School - JD | 1 |

Table 14: Academic Program/Discipline Enrolled In*, continued

| | N |
|------------------------------------------------------------------------------|---|
| Law school | 1 |
| Law with Concentration in Estate Planning | 1 |
| Leadership | 1 |
| Linguistics | 1 |
| M.A. Global Studies | 1 |
| M.A.T. in Social Studies | 1 |
| M.D. | 1 |
| MA Museum Studies | 1 |
| MA in Nonprofit Organizations - School of Social Work | 1 |
| MALS | 1 |
| MAT Program | 1 |
| MFA, Creative Writing | 1 |
| MS Communication Sciences and Disorders | 1 |
| MS Speech Language Pathology | 1 |
| Marriage and Family Therapy | 1 |
| Massage Therapy | 1 |
| Master in Global Innovation Management with a focus Global Luxury Management | 1 |
| Master of Social Work | 1 |
| Master's in International Relations | 1 |
| Master's in Public Health | 1 |
| Master's of Education- Counseling w/ Community and Addictions concentration | 1 |
| Masters in Library Science | 1 |
| Masters in Social Work | 1 |
| Masters of Arts and Teaching | 1 |
| Masters of Arts in Teaching Elementary Education | 1 |

Table 14: Academic Program/Discipline Enrolled In*, continued

| | N |
|----------------------------------------------------|---|
| Masters of Social Work | 1 |
| Masters of Teaching Social Studies | 1 |
| Masters of Theological Studies in Biblical Studies | 1 |
| Ministry Leadership | 1 |
| Msw | 2 |
| Musical Theatre | 1 |
| Nursing | 1 |
| Occupational Therapy | 1 |
| Occupational therapy | 1 |
| Osteopathic Medicine | 1 |
| Phd program in School Psychology | 1 |
| Philosophy | 1 |
| Professional Counseling | 1 |
| Professional Studies; Human Resource Management | 1 |
| Public Administration | 1 |
| Public Policy | 1 |
| Rehabilitation Psychology and Counseling | 1 |
| Rhetoric and Composition | 1 |
| School Counseling | 1 |
| Social Studies Education | 1 |
| Social Work | 7 |
| Spanish Education | 1 |
| Speech Language Pathology | 1 |
| Speech Pathology | 1 |
| Speech-Language Pathology | 1 |

Table 14: Academic Program/Discipline Enrolled In*, *continued*

| | N |
|---------------------------------------------------------------------------|---|
| Sport and Exercise Psychology | 1 |
| Student Personnel Administration in Higher Education | 1 |
| Student Personnel Administration in Higher Education, Master of Education | 1 |
| Teaching | 1 |
| Veterinary Medicine | 1 |
| crop science | 1 |
| dual degree MS Public Health and PharmD | 1 |
| political science | 1 |
| technical communication | 1 |

*Academic program has not been cleaned. This is verbatim what the respondent typed.

For more information on the Future Plans Survey contact:
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